CENTRAL FAX CENTER

JUL 2 4 2008

### MARTIN & FERRARO, LLP ATTORNEYS AT LAW 1557 Lake O'Pines Street, NE Hartville, Ohio 44632

3308772030

Telephone (330) 877-0700

**Facsimile** (330) 877-2030

**FACSIMILE TRANSMITTAL** 

TO:

FROM:

Name: Mail Stop AMENDMENT

Name:

Thomas H. Martin, Esq.

Group Art Unit 3772/Examiner Michael Brown

Firm: U.S. Patent & Trademark Office

Phone No.: 330-877-2277

Fax No.: 571-273-8300

No. of Pages (including this): 7

Subject: U.S. Patent Application No. 08/480,908

Date:

July 24, 2008

Gary K. Michelson Filed: June 7, 1995

THREADED FRUSTO-CONICAL INTERBODY

SPINAL FUSION IMPLANTS Attorney Docket No. 101.0053-00000

Customer No. 22882 Confirmation No. 9745 Confirmation Copy to Follow: NO

Message:

#### CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the attached Transmittal Form (in duplicate) and Reply are being facsimile transmitted to the U.S. Patent and Trademark Office on July 24, 2008.

Sandra L. Blackmon

If there is a problem with this transmission please call the sender at the number above.

The information contained in this facsimile message is privileged and confidential information intended only for the use of the addressee listed above. If you are not the intended recipient or the employee or agent responsible to deliver this message to the intended recipient, please do not use this transmission in any way, but contact the sender by telephone.

**FORM PTO-1083** 

PATENT

Attorney Docket No.: 101.0053-00000

Customer No. 22882

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 08/480,908 Filed: June 7, 1995

For: THREADED FRUSTO-CONICAL

INTERBODY SPINAL FUSION

**IMPLANTS** 

Confirmation No.: 9745

Art Unit: 3764

Examiner: Michael A. Brown

RECEIVED
CENTRAL FAX CENT

JUL 2 4 2008

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith is a Reply to the Office Action of June 27, 2008 for the above-identified application.

No additional fee is required.

Applicant hereby requests a \*\*\*-month extension of time to respond to the above office action.

The total amount of \$\*\*\* to cover the above fees is to be charged to Deposit Account No.

50-3726.

☐ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. ■

copy of this sheet is enclosed.

☑ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

MARTIN & FERRARO, LLP

Date: July 24, 2008

Thomas H. Martin

Registration No. 34,383

1557 Lake O'Pines Street, NE

Hartville, Ohio 44632

Telephone: (330) 877-0700 Facsimile: (330) 877-2030

07/24/2008 10:24

#957 P. 003/007

**FORM PTO-1083** 

PATENT

Attorney Docket No.: 101.0053-00000

Customer No. 22882

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary K. Michelson Serial No: 08/480,908

Filed: June 7, 1995

For: THREADED FRUSTO-CONICAL

INTERBODY SPINAL FUSION

**IMPLANTS** 

Confirmation No.: 9745

Art Unit: 3764

Examiner: Michael A. Brown

RECEIVED CENTRAL FAX CENTER

JUL 2 4 2008

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

### Dear Sir:

Transmitted herewith is a Reply to the Office Action of June 27, 2008 for the above-identified application.

No additional fee is required.

Applicant hereby requests a \*\*\*-month extension of time to respond to the above office action.

The total amount of \$\*\*\* to cover the above fees is to be charged to Deposit Account No. 50-3726.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

MARTIN & FERRARO, LLP

Date: July 24, 2008

1557 Lake O'Pines Street, NE

Hartville, Ohio 44632

Telephone: (330) 877-0700 Facsimile: (330) 877-2030

Thomas H. Martin Registration No. 34,383